

ED Report May 2024

**C4C**

**Museum:**

No new updates

**AFA:**

ULI event in June..

**Stadium/Arena:**

No new updates

**UCCS Hybl Sports Medicine Center:**

No new updates

**General:**

Next quarterly report due 7/30

**Vineyards**

Still has not closed.

**N. Nevada (University Village)**

No new updates

**Polaris Pointe:**

No new updates

**Gold Hill Mesa:**

Update to be in front of the board soon.

**Weidner/City Gate**

No new updates.

**S. Nevada**

No new updates

**City Auditorium Block**

City Aud. committee meetings are progressing with some potential options. Looking like another RFP to be issued.

**Museum and Park/Park Union**

No new updates

**Ivywild**

No new updates

**Marriott**

No new updates.

**Project Garnet**

No new updates

**Panorama Heights (formerly Almagre, Zebulan Flats and Lofts @ 1609)**

Student/employment event went well!

**Hancock Commons:**

No new updates.

**Gazette SF:**

Project in hold status. No further work.

**O'Neil Group Project:**

Financials looked good and the final reports will be in front of the board @ June meeting.

**Lowell/Draper:**

Submitting to the districts ASAP

**True North Commons:**

No new updates

**Potential Projects:**

Application in hand on Senior affordable housing project. In front of board in June.

[Union Printers Home - Union Printers Home Masterplan](#)

Been contacted about:

[A potential Westside mixed use project.](#)

[A market rate housing project on N. Nevada](#)

[A market rate housing project downtown](#)

**Pipeline Projects with active retainers funded:**

O'Neil Tower

Lowell/Draper

**Grant/Funding opportunities**

2C (spoke with David and city attorney office and we are unable to donate)

City Auditorium Safety Study (TBD given new RFP going out)

PPLD fencing improvements

**ULI:**

-ULI Spring Conference will be in Denver in 2025 May 12-14! As a member of the management team we are already underway on planning for the event and I'm trying to coordinate a field trip to Colorado Springs. C4C projects will be highlighted.

-ULI Colorado will host an event at the AFA Visitor's Center on June 26<sup>th</sup>. I'll email details as soon as I have them

-Looking to introduce urban planning exercise to D11 and UCCS

**DCI:**

I was elected to chair of the board for one more term and then will finish out my last two terms as immediate past chair.

TIF summit in Pueblo.

**SMPS (Society for Marketing Professional Services):**

Speaking on a panel on downtown development in June.